

THE  
**United Church**  
OF THE **San Juans**



**SIXTH SUNDAY IN LENT**  
**PALM SUNDAY**  
**APRIL 10, 2022**

*Hosanna!*

*Hosanna!*

**LEADING TODAY'S WORSHIP - *Katy Kristoffersen, Music Director - Deacon Bob Larson***

**PALM SUNDAY MEDITATION**

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord Amen.

**WELCOME**

DEACON BOB LARSON

**PRELUDE** *Adagio, from Cantata 156* (J.S. Bach)

KATHRYN KUBINYI, FLUTE; KATY KRISTOFFERSEN, PIANO

**PRAYER OF ILLUMINATION AND SILENT PRAYER**

DEACON BOB LARSON

**WORDS OF HOLY SCRIPTURE**

*I have trusted in you, O Lord  
I have said, "You are my God"  
My times are in your hand,  
Make your face to shine upon us,  
and in your loving-kindness bless us.*

*Adapted from PSALM 31*

Leader: Peace be with you.

People: **And also, with you.**

**CALL TO WORSHIP**

*based on PSALM 118*

Leader: Give thanks to the Lord, for he is good.

People: **His mercy endures forever.**

Leader: Open for us the gates of righteousness.

People: **We will enter them; We will offer thanks to the Lord.**

Leader: Blessed is he who comes in the name of the Lord.

All: **Thanks be to God. Amen.**

**PRAYER OF PRAISE AND ADORATION**

**Jesus prayed that we would be one as He is one in us. Bring us together to serve You as one body. You give us Gifts to serve You and this Church. Continue to bring your Holy Spirit into our hearts so that we may show your love to each other and the world. In Jesus name we pray. Amen.**

**WELCOMING SONG**    *All Glory, Land and Honor*

CONGREGATION

(Theodulph of Orleans, words (ca. 760-821); Melchior Teschner, music (1584-1635))

**HYMN NO 265**

**Verse 1: All**  
**Verse 2: Women**  
**Verse 3: Men**  
**Verse 4: All**  
**Verse 5: All**

**SCRIPTURE**    **PHILIPPIANS 2:5-11**

CINDI MYERS

<sup>5</sup> Let the same mind be in you that was in Christ Jesus,  
<sup>6</sup> who, though he was in the form of God, did not regard equality with God as something to be exploited,  
<sup>7</sup> but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form,  
<sup>8</sup> he humbled himself and became obedient to the point of death-- even death on a cross.  
<sup>9</sup> Therefore God also highly exalted him and gave him the name that is above every name,  
<sup>10</sup> so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,  
<sup>11</sup> and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Leader: This is the word of the Lord.

**People: Thanks be to God.**

**ANTHEM**    *The Holy City* (Steven Decesare)

UCSJ CHOIR

Last night I lay a-sleeping,  
There came a dream so fair,  
I stood in old Jerusalem  
Beside the temple there.  
I heard the children singing,  
And ever as they sang,  
Me-thought the voice of angels  
From Heaven in answer rang;

"Jerusalem, Jerusalem!  
Lift up your gates and sing,  
Hosanna in the highest  
Hosanna to your King."

And then me-thought my dream was changed,  
The streets no longer rang,  
Hush'd were the glad Hosannas  
The little children sang.  
The sun grew dark with mystery,  
The morn was cold and chill.  
As the shadow of a cross arose  
Upon a lonely hill.

"Jerusalem, Jerusalem!  
Hark! How the Angels sing,  
Hosanna in the highest.  
Hosanna to your King!"

And once again the scene was changed,  
New earth there seem'd to be.  
I saw the Holy City  
Beside the tideless sea;  
The light of God was on its streets.  
The gates were open wide,  
And all who would might enter.  
And no one was denied.

No need of moon or stars by night  
Or sun to shine by day.  
It was the new Jerusalem  
That would not pass away.

"Jerusalem! Jerusalem  
Sing for the night is o'er!  
Hosanna in the highest  
Hosanna for evermore!"



**GOSPEL      LUKE 19:28-40**

- <sup>28</sup> After he had said this, he went on ahead, going up to Jerusalem.
- <sup>29</sup> When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples,
- <sup>30</sup> saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here.
- <sup>31</sup> If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'"
- <sup>32</sup> So those who were sent departed and found it as he had told them.
- <sup>33</sup> As they were untying the colt, its owners asked them, "Why are you untying the colt?"
- <sup>34</sup> They said, "The Lord needs it."
- <sup>35</sup> Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it.
- <sup>36</sup> As he rode along, people kept spreading their cloaks on the road.
- <sup>37</sup> As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen,
- <sup>38</sup> saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"
- <sup>39</sup> Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop."
- <sup>40</sup> He answered, "I tell you, if these were silent, the stones would shout out."

Leader: This is the Gospel of our Lord.

People: **Thanks be to God.**

**SERMON**

**“Palm Sunday 2022”**

DEACON BOB LARSON

**RESPONDING TO GOD’S GRACE WITH OUR TITHES AND OFFERINGS**

*Thank you for your continued support of the church through your gifts, tithes, and offerings.  
Tithes and offerings may be given in the basket located in the front entrance.*

**PRAYER OF DEDICATION**

**You have caused a new light to shine in our hearts by your presence with us and the blessings you have given each of us. Accept these gifts as a token of our love for you and for the work you have given us to do. Amen.**

**DOXOLOGY\***

**Praise God, from whom all blessings flow;  
Praise Christ, all people here below;  
Praise Holy Spirit evermore;  
Praise Triune God, whom we adore. Amen.**

**JOYS AND CONCERNS OF THE PEOPLE**

**PASTORAL PRAYER**

**THE LORD’S PRAYER**

**Our Father, who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our sins,  
as we forgive those who sin against us; and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory, forever. Amen.**

\*Indicates we stand - if comfortable

**SENDING SONG** *Ride On, Ride On in Majesty!*  
(Henry H. Milman, words; Thomas Williams' *Psalmodia Evangelica*, 1789)

CONGREGATION

**HYMN NO. 268**  
**Verse 1: Joyfully!**  
**Verse 2: Softly**  
**Verse 3: Medium-loud**  
**Verse 4: Loud!**

**BLESSING**

DEACON BOB LARSON

*May the Lord Bless us and keep us, May the Lord make His face to shine upon us,  
and be gracious unto us, May the Lord lift up His countenance upon us and give us peace.*

**POSTLUDE** *Air, from the Messiah "He Shall Feed His Flock"* (G. F. Handel)

KATHRYN KUBINYI, FLUTE;  
KATY KRISTOFFERSEN, PIANO

**DISMISSAL**

DEACON BOB LARSON

Deacon: Let us go forth into the world, Rejoicing in the power of the Spirit, Knowing Christ is with us.  
People: **Thanks be to God.**

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## OUR MISSION

- We are a loving and compassionate church family that *respects the dignity and integrity* of each individual.
- We find our joy and meaning through faith in God and Jesus Christ and the Holy Spirit.
- We seek to promote Christian unity and to encourage understanding and cooperation with those from different traditions.
- We seek to foster deeper relationships with God and each other through worship, fellowship, growth and service.

## WE ARE AFFILIATED WITH

THE PRESBYTERIAN CHURCH USA ~ THE UNITED CHURCH OF CHRIST

THE UNITED METHODIST CHURCH ~ THE EVANGELICAL LUTHERAN CHURCH IN AMERICA



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